

# **Jess Martin Park Advisory Committee** †

Meeting Minutes of June 3<sup>rd</sup>, 2024

A regularly scheduled meeting of the Jess Martin Park Advisory Committee was held on June 3<sup>rd</sup>, at 4:00 p.m. The meeting was held at the San Diego County Library in Julian

## **Members Present:**

Ralph Deem (Chairperson), Richard Loomis, Dr. Bill Geckeler, Mike Charlonne (Vice Chair), Carmen Longoria, Jim Schaible

## **Also, Present Were:**

Representing the County of San Diego Parks and Recreation Department ‡,  
Mr. Michael Hubbell, Supervising Park Ranger  
Ruben Maza, Park Ranger

## **Community Member Guests:**

Garrett Huffman, Julian High School Basketball Coach

## **Members Absent:**

### **1. Call to Order**

The Chairperson called the meeting to order at 4:02 p.m. local time. A quorum of Members was present.

### **2. Approval of Agenda**

The agenda was approved.

### **3. Announcements and Introductions.**

Garrett Huffman

#### **4. Public comments.**

Public Comment: Non-Agenda Items:

#### **5. Approval of May 21<sup>st</sup>, 2024, Meeting Minutes.**

The meeting minutes were approved with slight change. Richard Loomis's name was spelled incorrectly.

#### **Old Business**

#### **6. Park Update**

- A. Little League is winding down.
- B. Possible to open the T-Ball field to off-leash before Aug 1<sup>st</sup>, the official date. It all depends on baseball needing the field or not.
- C. Drinking fountain installation is about ½ the price of the original quote and once shipped, will be installed.

#### **7. Monthly Park Maintenance Fund Budget Update**

- Fiscal budget on target

#### **8. Update: 2024 JMPAC Goals and Projects Feedback from local youth, e.g. basketball court**

- A. Carmen Longoria: So far, the feedback is that the older kids want changes to the skate park. ½ basketball court idea is a hit. Also, students taking golf are looking for a place to practice.

”

**9. Coleman Creek Drainage Update**

No updates

**10. Wellhead Tank and Landscape Tie-In Update**

A. Concrete is to be poured. Takes about a week to cure, then the water tank shortly after that.

**11. Transient Occupancy Tax (TOT) for Possible Park Use**

No updates.

**12. PLDO Priority List:**

A. Richard is to attend the next Julian Planning Group Meeting to be held on June 10<sup>th</sup> at 6:00 pm and follow up with Jess Martin Park's request for PLDO funds. Per an email from Parks and Recreation in 2018, PLDO funds cannot be used for a concession stand.

**New Business**

**13. Basketball Half-Court:**

- A. Richard to ask the Planning Group board if they know where easements run for the Julian Water District that go through the park. Buddy Siefert is on the Planning Group board, as well as working for the Julian Water District.
- B. Garrett presented detailed drawings illustrating the proposed location of the half-basketball court.
- C. Richard is to bring those drawings to the next Julian Planning Group meeting.

**14. Committee Membership Update:**

- No updates

**15. Proposed Next Meeting Date and Location**

- Monday, July 1<sup>st</sup>, 2024, at 4 p.m., Julian County Library

**16. Adjournment**

- The meeting was adjourned at 4:25 p.m. local time.

† JMPAC      ‡ DPR

§ This portion of the agenda provides an opportunity for members of the community to address the Council on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to three minutes per item for each individual attending from the community.

† *The JMPAC is a voluntary organization chartered to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)*

Members: Mr. Ralph Deem – Chairperson, Mr. Jim Schaible, Dr. Bill Geckeler – Secretary, Mr. Richard Loomis, Mike Charlonne Vice-Chairperson, Ms. Carmen Longoria–

Contact Person:

Mr. Ralph Deem, Chairperson  
Email: [hlp2save@yahoo.com](mailto:hlp2save@yahoo.com)