

## **Jess Martin Park Advisory Committee †**

Regularly-scheduled Meeting,  
Monday October 7, 2024 4:00 p.m.  
Location: Julian County Library,  
Meeting Room

Virtual Attendance Instructions\*

### **Agenda**

- 1 Call to Order
- 2 Approval of October 7, 2024 Agenda
- Introductions and Announcements
- 4 Public Comment: Non-Agenda Items§
- 5 Approval of September 9, 2024 Minutes

### **Old Business**

- 6 Park Update
- 7 Monthly Park Maintenance Fund Budget Update
- 8 Update: 2024 JMPAC Goals and Projects
- 9 Coleman Creek Stormwater Drainage Update
- 10 Wellhead Tank and Landscape Tie-In Update
- 11 Update: PLDO
- 12 Basketball Half-Court
- 13 Committee Membership Update
- 14 Proposed Next Meeting Date and Location  
Monday November 4, 2024 at 4 p.m., Julian County Library
- 15 Adjournment

\* Virtual Attendance Instructions

By phone, (619) 343-2539,,398503904

By Microsoft TEAMS

Meeting ID: 257 820 197 212

Passcode: pf6xL9

† JMPAC

‡ DPR

§ This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to two minutes per item for each individual attending from the community.

† *The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)*

Members:

Chair -Mr. Ralph Deem,

Vice-Chair -Mr. Mike Charlonne,

Recording Secretary -Mr. Richard Loomis,

Secretary -Dr. Bill Geckeler,

Ms. Carmen Longoria,

Mr. Jim Schaible

Contact Person:

Mr. Ralph Deem, Chairperson

email: [hlp2save@yahoo.com](mailto:hlp2save@yahoo.com)