Jess Martin Park Advisory Committee †

Regularly-scheduled Meeting, February 21, 2023 7:00 p.m. Location: Julian High School, Classroom #4

Agenda

1	Call to Order
2	Approval of February 21, 2023 Agenda
3	Introductions and Announcements
4	Public Comment: Non-Agenda Items§
5	Approval of November 15, 2022 Minutes
	Old Business
6	Park Update
7	Monthly Park Maintenance Fund Budget Update
8	Youth Advisory Update
9	Coleman Creek Stormwater Drainage Update
10	Wellhead Tank and Landscape Tie-In Update
	New Business
11	JMPAC Goals and Projects for 2023: Suggestions from Members
12	Proposed Next Meeting Date and Location Tuesday, February 21, 2023, at 7 p.m., Julian High School
13	Adjournment

- † JMPAC
- ‡ DPR
- § This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to three minutes per item for each individual attending from the community.

† The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)

Members: Chair -Mr. Ralph Deem, Vice-Chair - Mr. Jim Schaible, Secretary -Dr. Bill Geckeler, Mr. Mike Charlonne, Ms. Blakely Long, Mr. Richard Loomis, Ms. Juli Zerbe

Contact Person:

Mr. Ralph Deem, Chairperson email: hlp2save@yahoo.com