

## **Jess Martin Park Advisory Committee †**

Regularly-scheduled Meeting,  
Tuesday, May 21, 2024 4:00 p.m.  
Location: Julian County Library,  
Meeting Room

### **Agenda**

- 1 Call to Order
- 2 Approval of May 21, 2024 Agenda
- Introductions and Announcements
- 4 Public Comment: Non-Agenda Items
- 5 Approval of April 16, 2024 Minutes

### **Old Business**

- 6 Park Update
- 7 Monthly Park Maintenance Fund Budget Update
- 8 Update: 2024 JMPAC Goals and Projects
  - a. Feedback from local youth, e.g. basketball court
- 9 Coleman Creek Stormwater Drainage Update
- 10 Wellhead Tank and Landscape Tie-In Update
- 11 Update: Transient Occupancy Tax (TOT) for Possible Park Use
- 12 Update: PLDO
- 13 Measurements for Basketball Half-Court
- 14 Committee Membership Update
- 15 Proposed Next Meeting Date and Location  
Tuesday, June 18, 2024 at 4 p.m., Julian County Library
- 16 Adjournment

† JMPAC

‡ DPR

§ This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to two minutes per item for each individual attending from the community.

*† The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)*

Members:

Chair -Mr. Ralph Deem,  
Vice-Chair -Mr. Mike Charlonne,  
Recording Secretary -Mr. Richard Loomis,  
Secretary -Dr. Bill Geckeler,  
Ms. Carmen Longoria,  
Mr. Jim Schaible

Contact Person:

Mr. Ralph Deem, Chairperson  
email: [hlp2save@yahoo.com](mailto:hlp2save@yahoo.com)